

THE GODHEAD: Our God is One; manifest in three persons - the Father, Son and Holy Spirit (Ghost); each being co-equal in their deity. (John 16:13-15; John 17:11; Phil. 2:6)

THE FATHER: The Greatest of the Godhead (John 14:28); The Father of Jesus Christ (John 16:28; 2 Cor. 1:3); the Father of the Church (Eph 3:14-15); He Who sent the Word (John 1:1-3 with verse 14) (John 3:16)

THE SON: The Word of God, in the flesh. He who existed with the Father from the beginning. (John 1:1; 14; 18)

THE HOLY SPIRIT: Proceeds from the Father and the Son and is Eternal. (John 15:26)

THE SCRIPTURES: The BIBLE is the inspired Word of God, the product of holy men who spoke and wrote as they were moved by the Holy Spirit. The NEW COVENANT, as recorded in the NEW TESTAMENT is accepted as the infallible guide in matters pertaining to the conduct and doctrine of the church and its members. (1Tim. 3:16; 1 Thess. 2:13; 2 Peter 1:21)

MAN, HIS FALL AND REDEMPTION: Man is a created being, made in the likeness and image of God. Through Adam's transgression and fall from grace; sin entered into man. (Gen. 1:26-27; Rom. 5:14; Rom. 3:23)

Jesus Christ, the Son of God, was manifest on the earth, as a man, that He might undo the work of the devil and redeem man back to God. This He did through shedding His blood by means of His sacrificial death on the cross. (1 John 3:8; Gal. 3:13)

Salvation is the gift of God to man, separate from works and the law. It is made operative in the individual life through faith in Jesus Christ, producing works acceptable to God. (Eph 2:8-10)

ETERNAL LIFE AND THE NEW BIRTH: Mans first step toward salvation is godly sorrow that produces repentance. (2 Cor. 7:10) The New Birth is necessary to all men, and when experienced, it produces eternal life. (John 3:3-5; 1 John 5:12; 2 Cor. 5:17)

WATER BAPTISM: Baptism in water is by immersion and is a direct command of our Lord Jesus Christ. Water baptism is a rite to be experienced by believers only. The ordinance is a symbol of the Christians identification with Christ in His death, burial, and resurrection. (Matt. 28:19; Rom. 6:3-4; Col. 2:11-12; Acts 8:36-39)

THE INFILLING OF THE HOLY SPIRIT: The infilling of the Holy Spirit is a gift from God as promised by the Lord Jesus Christ to all believers, and is received subsequent to the New Birth. This experience is accompanied with the gift of the Holy Spirit to speak in other tongues. (Matt. 3:11; Luke 24:49 with Acts 1:8 and Acts 2:1-4; Acts 2:38-39; Acts 19:1-7)

GIFTS AND FRUIT OF THE HOLY SPIRIT: The Gifts of the Spirit are given to believers as the Holy Spirit wills to impart them. They exist for the purpose of empowering the church for works of service (1 Cor. 12:4-6;11). There are nine Gifts of the Spirit (1 Cor. 12:8-10). Guidelines for the use of these gifts in public worship services are given in 1 Cor. chapter 14.

There are also nine fruits of the Spirit which are part of the believers life through an intimate, personal relationship with Jesus Christ. (Gal. 5:22-25; John 15:1-8)

SANCTIFICATION: The Bible teaches that without holiness (sanctification) "no one will see the Lord" (Heb. 12:14). The doctrine of Sanctification is a definite, but progressive, work of God's grace. It begins at the time of regeneration and the New Birth, and continues until the consummation

of salvation at Christ's return. Sanctification is the result of personal submission to the Word and will of God. (1 Thess. 5:23-24; 2 Peter 3:17-18; 2 Cor. 3:18; 1 Cor. 1:30; Phil. 1:6)

DIVINE HEALING: Healing is provided by God for the physical ills of the human body. It is a work of God's power, manifest through the prayer of faith and the laying on of hands of the believers. It is provided for in the atonement and is the privilege of every member of the church. (Mark 16:17-18; James 5:14-15; 1 Peter 2:24; Isaiah 53:4-5)

RESURRECTION OF THE JUST AND THE RETURN OF THE LORD JESUS CHRIST: The return of Christ is imminent, having been announced by angels at His ascension "...this same Jesus...will so come in like manner as you saw Him go into Heaven." When he comes, the dead in Christ will be resurrected, then the living saints will be "raptured" (up) with the Lord in the air, to be joined to Him forever. (Acts 1:11; 1 Thess. 4:16-17)

Following the tribulation period, Jesus will return to earth as King of kings and Lord of lords, and together with His saints, who will be kings and priests, He will reign a thousand years. (Rev. 20:6)

HELL AND ETERNAL RETRIBUTION: Those who physically die in their sin, without accepting the sacrifice of Christ, are hopelessly and eternally lost in the Lake of Fire. There is for those, no further opportunity of hearing the gospel, or of repentance.

The terms "eternal" and "everlasting", used to describe the duration of the punishment of the damned in the Lake of Fire, carry the same thought and meaning of "endless existence" as used in denoting the duration of joy and ecstasy which believers will experience in the presence of God (Heb. 9:27; Rev. 19-20)